DR-2 Disclosure Summary Page

DR-2

| Johnson for Iowa | 1 | |] [| Status: | Filed |
|------------------|--------------|--------------|-----|--------------------|----------------------|
| Committee Type: | State Senate | | ו | Statutory Due Date | 11/4/2016 |
| County: | Buchanan | | | Adjusted Due Date | |
| District: | 32 | | | Filed Date | 11/3/2016 8:56:46 PM |
| Committee Code: | 2159 | | | Postmark Date | |
| Political Party: | Republican | | | Amendment Date | |
| Report Date: | 2016 | Candidate Na | am | e: Johnson, Crai | g P |

Treasurer

| Last Name: Johnson | | First Name: | Susan | MI: |
|--------------------------------|-----------|-------------|-------|----------------------------|
| Address: 413 13th Avenue NE | | | | |
| City: Independence | State: IA | Zip Code: | 50644 | Phone: 319-334-2413 |
| E-Mail: cshjohnson@indytel.com | | | | |

Chairperson

Statement of Cash On Hand

| Cash on Hand at Start of Period | \$139.82 |
|--------------------------------------|------------|
| Schedule A: Cash Contributions Total | \$9,525.00 |
| Schedule F1: Loans Received Total | \$0.00 |
| Schedule H2: Campaign Property Sales | \$0.00 |
| Sub-Total | \$9,664.82 |
| Schedule B: Expenditure Total | \$8,215.39 |
| Schedule F2: Cash Loan Repayments | \$0.00 |
| Cash on Hand at End of Period | \$1,449.43 |

Additional Assets and Liabilities

| Loans in Place at Start of Period | \$0.00 |
|--------------------------------------|--------------|
| Schedule D: Unpaid Bills | \$0.00 |
| Schedule E: In-Kind Contributions | \$264,916.26 |
| Schedule F2: Forgiven Loans | \$0.00 |
| Schedule F2: Outstanding Loans | \$0.00 |
| Schedule G: Consultant Breakdown | No |
| Schedule H1: Campaign Property Value | \$0.00 |